# **Project Information**

Review and edit the project information and contact information for the project director. To change the name or email of your project director, contact your program officer for assistance.

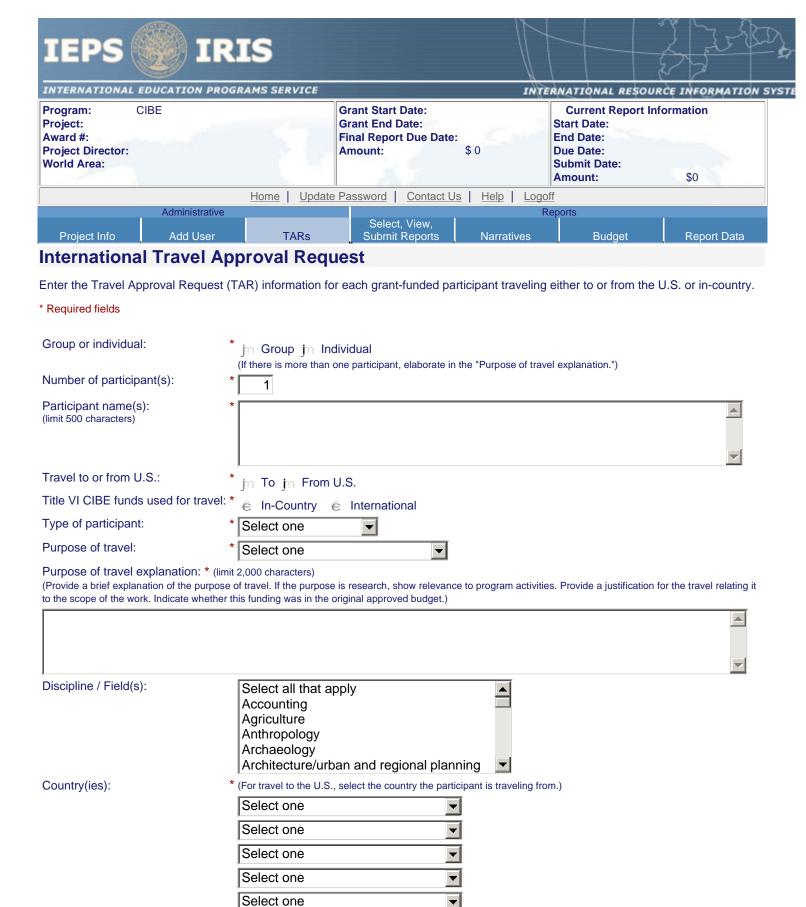
| * Required fields                |   |
|----------------------------------|---|
| Name:                            |   |
| Title:                           |   |
| Street:                          |   |
| Street 2:                        |   |
| City:                            |   |
| State:                           | Select one  |
| Postal code: *                   |   |
| Phone:                           |   |
| Fax:                             |   |
| Email:<br>Web address:           |   |
| Home institution: Project title: |   |
| World area:<br>Program officer:  | 0   |
|                                  | These items are populated from your fellows' information. |
|                                  | Languages *   |
|                                  |   |
|                                  | Countries *   |
|                                  | ■ Dissiplines *   |
|                                  | ■ Disciplines *   |
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| INTERNATIONAL  | EDUCATION PROGRAMS                                     | SERVICE        |   | INTE                 | RNATIONAL RESOUR  | CE INFORMATION S    |
| Program: Project: Award #: Project Director: World Area: | CIBE   | Gr<br>Fi       | rant Start Date:<br>rant End Date:<br>nal Report Due Date<br>nount: | :<br>\$0             | Current Report Info<br>Start Date:<br>End Date:<br>Due Date:<br>Submit Date:<br>Amount: | ormation<br>\$0     |
|  |  | me   Update Pa | assword   Contact U   |                      |   |                     |
|  | Administrative   |                | Select, View,   |                      | eports  |                     |
| Project Info   | Add User   | TARs           | Submit Reports  | Narratives           | Budget  | Report Data         |
| Additional   | Users  |                |   |                      |   |                     |
|  | h permission to edit repo<br>nation to each added user |                | ct, enter the person's  | s first name, last n | ame and email addre   | ss. The system will |
| To remove a user * Required fields                       | r, clear the fields and clicl                          | k "Save."      |   |                      |   |                     |
| First Name *   | Last Name *  |                | Title   | Phone                | E   | mail *              |
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Explanation of funds expended: \* (limit 2,000 characters)

Title VI CIBE funds expended:

(Provide a detailed itemized breakout of the funds expended, e.g., lodging, per diem, travel. Clearly explain all expenditures.)

| Departure date:                             | *                     | (mm/dd/yyyy)   |                     | _                            |
|---|-----------------------|--|---------------------|------------------------------|
| Return date:                                | *                     | (mm/dd/yyyy)   |                     |                              |
| Comments: (limit 1,000 characte             | ers)                  |  |                     |                              |
|   |                       |  |                     |                              |
| Participant's Departure Itin                | nerary                |  |                     |                              |
| Departure<br>Date<br>(mm/dd/yyyy) From City | From State or Country | Arrival Date (mm/dd/yyyy) To City  | To State or Country | Airline and Flight<br>Number |
|   |                       |  |                     |                              |
|   |                       |  |                     |                              |
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|   |                       |  |                     |                              |
|   |                       |  |                     |                              |
|   |                       |  |                     |                              |
| Participant's Return Itinera                | ary                   |  |                     |                              |
| Departure<br>Date<br>(mm/dd/yyyy) From City | From State or Country | Arrival Date<br>(mm/dd/yyyy) To City   | To State or Country | Airline and Flight<br>Number |
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## **Objectives**

Describe each of the objectives of the project and the progress made towards those objectives in the current reporting period.

#### Required field

(limit 5,000 characters and spaces)

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#### **Accomplishments**

Describe project accomplishments during the current reporting period. Discuss expected accomplishments that did not occur as planned and explain why they did not.

#### Required field

(limit 8,000 characters and spaces)

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# **Adjustments to Project**

For any planned activity that was scheduled to take place during the current reporting period, but did not, explain the circumstances. Indicate whether the activity will be rescheduled or if and how grant monies will be reprogrammed.

(limit 5,000 characters and spaces)

Save

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# **Exemplary Activities**

Identify and describe any exemplary activities that took place during the current reporting period as a result of having the grant.

#### Required field

(limit 5,000 characters and spaces)

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#### **International Business Courses by Discipline**

An international business course is defined as a business course having at least 25% international content. Using this definition, select each discipline for which at least one international business course was taught during the current reporting period and enter the course and enrollment numbers indicated. Totals will be automatically calculated.

|              | Courses | per of<br>without<br>Support | Number of<br>Courses with<br>Grant Support |      | Total<br>Number of | Number<br>Enrolled |      | Total    |
|--------------|---------|------------------------------|--|------|--------------------|--------------------|------|----------|
| Discipline   | UG      | Grad                         | UG   | Grad | Courses            | UG                 | Grad | Enrolled |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one 🔻 |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Select one   |         |                              |  |      |                    |                    |      |          |
| Total        | 0       | 0                            | 0  | 0    | 0                  | 0                  | 0    | 0        |

UG=undergraduate

Save Save and Continue

Click the "Save" button to redisplay the page with more blank rows, if needed.

## International Business Courses and Programs Created or Enhanced

An international business course is defined as a course with at least 25% international content. An international business program is defined as a certificate, major, minor, study abroad or internship program which provides training for undergraduate or graduate students, members of the business community or other professionals and requires that a student complete at least 3 international business courses.

Enter information for each international business program or course created or enhanced during the current reporting period for which Title VI CIBE or matching funds were expended. Include programs or courses that focus on national and international competitiveness.

#### \* Required fields

| Funded by:   | * jm Title VI CIBE jm Matching funds jm Both   |
|--|--|
| Type:  | * jn Course jn Program   |
| Title:   | *  |
| Program type:<br>(Required if type is "Program")                     | Select one   |
| Discipline(s):   | * Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning  (for multiple selections, hold down the "ctrl" or "apple" key and click) |
| Description:<br>(limit 150 characters and spaces)                    |  |
| New or enhanced?   | * jn New jn Enhanced   |
| Nature of enhancements:<br>(Required if course / program is not new) | Select one   |
| Enrollment:  | On-campus Off-campus   |
| Comments: (limit 1,000 characters and s                              | spaces)  |
|  |  |
|  | Save and New Entry  Save and Return to List  |
|  | Home   Update Password   Contact Us   Help   Logoff  |
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# **Business Languages Courses**

A business language course is defined as a course that provides language training specifically focusing on business-related vocabulary and themes. Select each language and proficiency level for which at least one business language course was offered during the current reporting period. Include tutorials, non-credit, evening and weekend courses. Totals will be automatically calculated.

|              |              | Enrollment |      | New   | Enhanced | Other   | her Total |         |
|--------------|--------------|------------|------|-------|----------|---------|-----------|---------|
| Language     | Level        | UG         | Grad | Other | Courses  | Courses | Courses   | Courses |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one   |            |      |       |          |         |           |         |
| Select one   | Select one   |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one 🔻 | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
| Select one   | Select one 🔻 |            |      |       |          |         |           |         |
|              | Total        | 0          | 0    | 0     | 0        | 0       | 0         | 0       |

UG=undergraduate Other Courses=language courses that did not change

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| Program: CIBE Project: Award #: Project Director: World Area:  | Grant Star<br>Grant End<br>Final Repo<br>Amount: |                                    | Current Report Infor<br>Start Date:<br>End Date:<br>Due Date:<br>Submit Date:<br>Amount: | rmation<br>\$0              |
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| Administrative Project Info Add User TARs  |  | ct, View,<br>it Reports Narratives | Reports  Budget  | Report Data                 |
| . X  |  | Doctorate Int'l Publica            |  | lopment Outreach Activities |
| Program Graduates - Master's De  | grees  |                                    |  |                             |
| A graduate with international business expertise is de Indicate the number of master's-level graduates with automatically calculated.  Graduates with degrees in the following business area Business Area | international                                    |                                    |  |                             |
| Accounting   | # OI GIAUS                                       | MBA or undifferentiated            |  | # Of Grads                  |
| Computer and information systems   |  | Management                         |  |                             |
| Economics  |  | Marketing                          |  |                             |
| Entrepreneurship   |  | Organizational behavior o          | r human resource mamt  |                             |
| Finance  |  | Production or logistics            | numan resource mgmt  |                             |
| International business   |  | 1 Toddolloff of Togistios          |  |                             |
| ■ Graduates in social sciences and humanities: ■ Graduates from other professional programs:   |  |                                    |  |                             |
| Professional Program   | # of Grads                                       |                                    |  | # of Grads                  |
| Agriculture  |  | Journalism                         |  |                             |
| Architecture   |  | Law                                |  |                             |
| Biology  |  | Mathematics or statistics          |  |                             |
| Ecology or natural resources   |  | Medicine                           |  |                             |
| Education  |  | Pharmacology                       |  |                             |
| Engineering  |  | Public policy                      |  |                             |
| Information technology   |  | Social work                        |  |                             |
| Total master's graduates:  |  |                                    |  |                             |
| Comments: (limit 1,000 characters and spaces)  |  |                                    |  |                             |
|  |  |                                    |  |                             |

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| Administrative  | Select,  |                                   | Reports                           |  |
| Project Info Add User TAF   |  |                                   | Budget                            | Report Data                              |
| B Courses & Lang Master's Doctora & Courses Grads Grads   |  | ctorate Int'l<br>cements Research | tions International Collaboration | Development Outreach Programs Activities |
| Program Graduates - Doctoral  | Degrees  |                                   |                                   |  |
| A graduate with international business expertise indicate the number of doctoral-level graduates vautomatically calculated.  Graduates with degrees in the following business Business Area | vith international bu                                    |                                   |                                   |  |
| Accounting  |  | Management                        |                                   | " Of Oracle                              |
| Computer and information systems  |  | Marketing                         |                                   |  |
| Economics   |  | Organizational behavior o         | r human resource                  | mamt                                     |
| Entrepreneurship  |  | Production or logistics           | Tidinali lesource                 |  |
| Finance   |  | Toddolloff of logistics           |                                   |  |
| International business  |  |                                   |                                   |  |
| <ul> <li>Graduates in social sciences and humanities:</li> <li>Graduates from other professional programs:</li> </ul>   |  |                                   |                                   |  |
| Professional Program  | # of Grads   |                                   |                                   | # of Grads                               |
| Agriculture   |  | lournalism                        |                                   |  |
| Architecture  |  | _aw                               |                                   |  |
| Biology   |  | Mathematics or statistics         |                                   |  |
| Ecology or natural resources  |  | Medicine                          |                                   |  |
| Education   |  | Pharmacology                      |                                   |  |
| Engineering   |  | Public policy                     |                                   |  |
| Information technology  |  | Social work                       |                                   |  |
| Total doctoral graduates:   |  |                                   |                                   | · —                                      |
| Comments: (limit 1,000 characters and spaces)   |  |                                   |                                   |  |
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|   | Administra                 |             | ome   Up   | date Pa         | SSWOI  | rd   Contact                                 | : <u>Us</u>   <u>He</u> |               | ports  |  |             |
| Project Info  | Add Use                    |             | TARs       |                 |        | elect, View,<br>omit Reports                 | Na                      | rratives      | Budget   | Rep                                    | ort Data    |
| IB Courses by Discipline Programs   | Lang                       | Master's    |            | Maste<br>Placem | er's   | Doctorate                                    | Int'l<br>Research       | Dublication   | International  | Developmen<br>Programs                 |             |
| Program Gra   | duate                      | Placer      | nents      | - Mas           | ster   | 's Degr                                      | ees                     |               |  |  |             |
| A graduate with inter Indicate the number automatically calcula  * Required fields  Total master's degree | of master's<br>ted. The to | s-level gra | duates wit | h interr        | nation | al business                                  | expertise               | placed in ea  | ach sector. The  |  | <b>∋</b> S. |
| Business Sector   | graduatos.                 | ]           |            | # of            | Grad   | s  |                         |               |  | #                                      | of Grads    |
| Automotive  |                            |             |            |                 |        | Industria                                    | al product              | S             |  | Γ                                      |             |
| Computer and electro  | nic produc                 | cts         |            |                 |        | Informa                                      | tion techn              | ology or tele | ecom   | Γ                                      |             |
| Consulting  |                            |             |            |                 |        | Other so                                     | ervices                 |               |  | Ĺ                                      |             |
| Energy or chemicals   |                            |             |            |                 |        | Pharma                                       | ceuticals,              | biotechnolo   | ogy, or healthca   | are                                    |             |
| Environmental science   | es                         |             |            |                 |        | Retail                                       |                         |               |  |  |             |
| Non-Business Sector   |                            |             |            | # o             | f Grad | ds   |                         |               |  | #                                      | of Grads    |
| Elementary or second  | dary educa                 | ition       |            |                 |        | Private                                      | sector (fo              | r profit)     |  |  |             |
| Federal government  |                            |             |            |                 |        | Private                                      | sector (no              | n-profit)     |  | Γ                                      |             |
| Foreign government  |                            |             |            |                 |        | State or                                     | local gov               | ernment       |  | Γ                                      |             |
| Graduate study  |                            |             |            |                 |        | U.S. mil                                     | itary                   |               |  | Ĺ                                      |             |
| Higher education  |                            |             |            |                 |        | Unempl                                       | oyed or o               | ut of the job | market   | Ĺ                                      |             |
| International organiza  | ition (in U.               | S.)         |            |                 |        | Unknow                                       | 'n                      |               |  | Ĺ                                      |             |
| International organiza  | ition (outsi               | de U.S.)    |            |                 |        |  |                         |               |  | L                                      |             |
| Total master's degree p   | lacements                  | : (         | )          |                 |        |  |                         |               |  |  |             |
| Comments: (limit 1,000  | characters a               | and spaces  | )          |                 |        |  |                         |               |  |  |             |
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|   |                            | <u>H</u>    |            |                 |        | rd   Contact                                 |                         |               |  |  |             |

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| Administrative  |   | Reports  |                      |
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| X. S.   | Master's Doctorate Int'l Pu<br>acements Placements Research           | blications International Collaboration                           |                      |
| <b>Program Graduate Placements - D</b>  | Doctoral Degrees  |  |                      |
| A graduate with international business expertise is def<br>Indicate the number of doctoral-level graduates with in<br>automatically calculated. The total number of placeme | nternational business expertise plac                                  | ed in each sector. The   |                      |
| * Required fields   |   |  |                      |
| Total doctoral degree graduates:  | # of Crodo  |  | # of Crodo           |
| Business Sector Automotive  | # of Grads Industrial products  |  | # of Grads           |
| Computer and electronic products  | Information technolog   | gy or telecom  |                      |
| Consulting  | Other services  |  |                      |
| Energy or chemicals   | Pharmaceuticals, bio  | technology, or healtho   | are                  |
| Environmental sciences  | Retail  |  |                      |
| Non-Business Sector   | # of Grads  |  | # of Grads           |
| Elementary or secondary education   | Private sector (for pro   | ofit)  |                      |
| Federal government  | Private sector (non-p   | rofit)   |                      |
| Foreign government  | State or local govern   | ment   |                      |
| Graduate study  | U.S. military   |  |                      |
| Higher education  | Unemployed or out o   | f the job market   |                      |
| International organization (in U.S.)  | Unknown   |  |                      |
| International organization (outside U.S.)   |   |  | ,                    |
| Total doctoral degree placements:   |   |  |                      |
| Comments: (limit 1,000 characters and spaces)   |   |  |                      |
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| * Required fields                              |  |          |
|--|--|----------|
| Funded by:                                     | * jm Title VI CIBE jm Matching funds jm Both   |          |
| Project title:                                 | *  |          |
| Primary researcher:                            | * © Faculty © Doctoral candidate   |          |
| Purpose:                                       | * Select one   | <b>—</b> |
|  | Is this activity related to:   |          |
| International security?                        | * jn Yes jn No   |          |
| Economic competitiveness?                      | * jn Yes jn No   |          |
| Discipline(s):                                 | * Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning |          |
| World area(s):                                 | Select all that apply Africa Asia Canada East Asia   |          |
| Project description:<br>(limit 250 characters) | *  |          |
| Comments: (limit 1,000 characte                | rs and spaces)   |          |
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| Program: Project: Award #: Project Director: World Area: | CIBE                                  | AMS SERVICE   | Grant Start Date:<br>Grant End Date:<br>Final Report Due Date<br>Amount: | \$ 0 E             | Current Report In Start Date: End Date: Due Date: Bubmit Date: Amount: | nformation  \$0                            |
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| Project Info   | Administrative Add User               | TARs          | Select, View,<br>Submit Reports  | Rep<br>Narratives  | oorts<br>Budget  | Report Data                                |
| by Discipline  | wurses Lang Master<br>& Courses Grade |               | aster's Doctorate<br>cements Placements F                                | Int'l<br>Research  | 2-   | evelopment Outreach<br>Programs Activities |

#### **Publications and Research Presentations**

Indicate the total number of publications developed or written during the current reporting period.

| Authored books:                           | 0    |                   |          |
|---|------|-------------------|----------|
| Conference presentations:                 | 0    |                   |          |
| Edited books:                             | 0    |                   |          |
| Book chapters:                            | 0    |                   |          |
| Refereed journal articles:                | 0    |                   |          |
| Non-refereed journal articles:            | 0    |                   |          |
| Working papers:                           | 0    |                   |          |
| Teaching cases:                           | 0    |                   |          |
| Other: (please specify)                   |      |                   |          |
|   | ]: 0 |                   |          |
|   | : 0  |                   |          |
|   | : 0  |                   |          |
| Comments: (limit 2,000 characters and spa | ces) |                   |          |
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#### **International Collaboration**

Enter information for each collaborative activity that took place for which Title VI CIBE or matching funds were expended during the current reporting period.

#### \* Required fields



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# **Development Program**

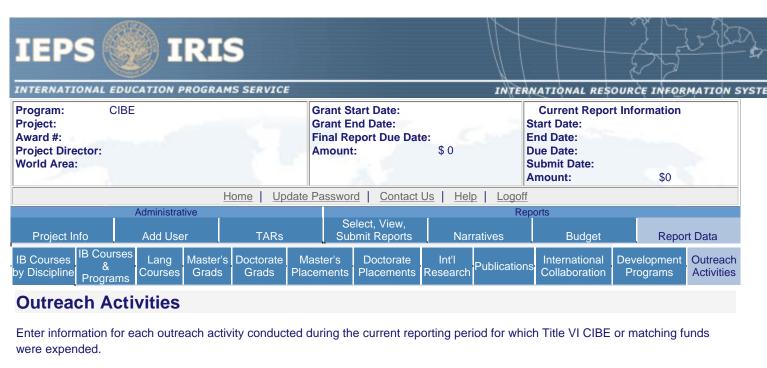
Enter information for each professional development program for which Title VI CIBE or matching funds were expended during the current reporting period.

\* Required fields

| Funded by:         | jm Title VI CIBE jm Matching funds jm Both   |
|--------------------|--|
| Program title:     | *  |
| Program type:      | * Select one   |
| Discipline(s):     | * Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning  (for multiple selections, hold down the "ctrl" or "apple" key and click) |
| World area(s):     | Select all that apply Africa Asia Canada East Asia  Number of participants   |
| Faculty:           |  |
| Doctoral students: |  |
| Master's students: |  |
|                    | Save and New Entry Save and Return to List   |
|                    | Home   Update Password   Contact Us   Help   Logoff  International Education Programs Service  U.S. Department of Education  Office of Postsecondary Education                             |

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Phone: (202) 502-7700



#### \* Required fields

(for multiple selections, hold down the "ctrl" or "apple" key and click)

| Funded by:   * Title of activity:  (limit 200 characters and spaces) | jn Title VI CIBE jn Matching funds jn Both  |
|--|---|
| Type of activity: *  | Select one  |
| Partners:<br>(limit 1,000 characters and spaces)                     |   |
| Target audience(s): *  | Select all that apply Business Business executives Community organization Elementary and secondary education Federal government |
| World area(s):   | Select all that apply Africa Asia Canada East Asia  |
| Discipline(s):   | Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning                  |
| Number of attendees:   |   |
| Comments: (limit 1,000 characters and s                              | paces)  |
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|  | Save and New Entry  Save and Return to List   |
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| INTERNATIONAL  | EDUCATION PROGR         | AMS SERVICE     |  | INTER              | NATIONAL RESOUR  | CE INFORMATION SY |
| Program:<br>Project:<br>Award #:<br>Project Director:<br>World Area: | CIBE                    | C<br>F          | Grant Start Date:<br>Grant End Date:<br>Final Report Due Date<br>Amount: | \$ 0               | Current Report Inf<br>Start Date:<br>End Date:<br>Due Date:<br>Submit Date:<br>Amount: | formation \$0     |
|  |                         | Home   Update F | Password   Contact L   | Js   Help   Logoff | :  |                   |
| Project Info   | Administrative Add User | TARs            | Select, View,<br>Submit Reports  | Re<br>Narratives   | ports<br>Budget  | Report Data       |

# **Budget**

For each category, enter the amount of Title VI CIBE funds and matching funds expended during the current reporting period. Report on expenditures from through . Totals and percentages will be automatically calculated. "Matching funds" refers to the mandated cost sharing stipulated in the authorizing legislation. The matching funds should be no less than 50% of the total cost of the project.

| Budget Category   | Title VI CIBE Funds<br>Spent in the<br>Current Reporting Period | Matching Funds<br>Spent in the<br>Current Reporting Period |  |
|---|---|--|--|
| Personnel   | \$ 0  | \$ 0   |  |
| Fringe Benefits   | \$ 0  | \$ 0   |  |
| Travel  | \$ 0  | \$ 0   |  |
| Equipment   | \$ 0  | \$ 0   |  |
| Supplies  | \$ 0  | \$ 0   |  |
| Contractual   | \$ 0  | \$ 0   |  |
| Other   | \$ 0  | \$ 0   |  |
| Total Direct Costs  | \$ 0  | \$ 0   |  |
| Total Indirect Costs<br>(May not exceed 8% of direct costs) | \$ 0  | \$ 0   |  |
| Training Stipends   | \$ 0  | \$ 0   |  |
| Total Budget  | \$ 0  | \$ 0 %   |  |

| omments: (limit 1,0 | 000 characters and spaces) |  |  |                                   |                   |
|---------------------|----------------------------|--|--|-----------------------------------|-------------------|
|                     |                            |  |  |                                   | <b>A</b>          |
|                     |                            |  | he proposed budget for the newwing characters: -:/\*?"<> |                                   |                   |
|                     |                            | ,,   | В  | rowse                             |                   |
|                     |                            | c copy of the project budget.<br>laces the document previous |  | elect the budget file. Only one s | preadsheet may be |
|                     |                            |  | _  |                                   |                   |

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